



**Haringey** Council

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## Special Planning Sub Committee

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MONDAY, 20TH FEBRUARY, 2012 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Councillors Basu, Beacham, Demirci (Chair), Erskine, Hare, Peacock (Vice-Chair), Rice, Schmitz and Waters

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Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web-casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### **AGENDA**

- 1. APOLOGIES**
- 2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. It being a special meeting of the Sub Committee, under Part Four, Section B, Paragraph 17 of the Council's Constitution, no other business shall be considered at the meeting.

### **3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

### **4. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

### **5. PLANNING APPLICATIONS (PAGES 1 - 2)**

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

### **6. 274 ARCHWAY ROAD, N6 5AU (PAGES 3 - 26)**

Demolition of existing workshop and erection of new 3 storey block to provide 2 x 3 bedroom and 5 x 2 bedroom self contained units incorporating garden area to front and rear.

RECOMMENDATION: Grant permission subject to conditions.

### **7. 274 ARCHWAY ROAD, N6 5AU (PAGES 27 - 36)**

Conservation Area Consent for demolition of existing workshop and erection of new 3 storey block to provide 2 x 3 bedroom and 5 x 2 bedroom self contained units incorporating garden area to front and rear.

RECOMMENDATION: Grant Conservation Area Consent, subject to conditions.

**8. LAND AT GILSON PLACE AND COPPETTS ROAD N10 1JP (PAGES 37 - 82)**

Residential development comprising 2 x one bed flats, 31 x two bed flats, 2 x three bed houses and 4 x four bed houses, together with open space, parking and access.  
RECOMMENDATION: Grant permission subject to conditions and / or subject to section 106 legal agreement.

**9. TREE PRESERVATION ORDERS (PAGES 83 - 96)**

To confirm the following Tree Preservation Orders:

1. 1 Parham Way, N10
2. St Luke's Hospital, Woodside Avenue, N10
3. Cascade Avenue, Tennis Courts, N10

**10. APPEAL DECISIONS (PAGES 97 - 106)**

To advise the Sub Committee on Appeal decisions determined by the Department for Communities and Local Government during December 2011 and January 2012.

**11. DELEGATED DECISIONS (PAGES 107 - 136)**

To inform the Sub Committee of decisions made under delegated powers by the Head of Development Management and the Chair of the above Sub Committee between 19 December 2011 and 29 January 2012.

**12. DATE OF NEXT MEETING**

Monday ,12 March 2012, 7pm.

**Please note that, it being a special meeting of the Sub Committee, under Part Four, Section B, Paragraph 17 of the Council's Constitution, no other business shall be considered at the meeting.**

David McNulty  
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Friday, 10 February 2012